



## BURLESON COUNTY SHERIFF'S OFFICE

### NATIONAL NIGHT OUT 2026

[Vendor • Sponsor • Donation Registration Packet](#)

## EVENT INFORMATION

**Event:** National Night Out 2026 – “The Sandlot”








**Hosted By:** Burlison County Sheriff's Office

**Date:** Tuesday, August 4, 2026

**Time:** 6:00 PM – 8:00 PM

**Location:** Caldwell High School  
550 CR 307, Caldwell, Texas 77879

### [Event Highlights](#)

-  **Community vs. First Responders** Slow Pitch Softball Game
  -  Food & Drinks
  -  Activities & Games
  -  Vehicle Tours
-  Booths & **Community** Resources
  -  Photo Opportunities
  -  HART Rescue & More

**National Night Out** is a **community**-building campaign that strengthens relationships between neighbors, **law enforcement**, and **first responders** while fostering a stronger sense of **community**.

# VENDOR REGISTRATION FORM

Thank you for your interest in participating in **National Night Out 2026**. Vendor booths are intended to provide **community** resources, activities, services, or family-friendly engagement opportunities.

## Organization / Business Information

**Business / Organization Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

## Booth Information

### **Type of Booth:**

- Community Organization
- Nonprofit
- Business Vendor
- Food Vendor
- Activity / Game Booth
- Informational Booth
- Other: \_\_\_\_\_

### **Brief Description of Booth / Activity:**

## Setup

- Bringing Table
- Bringing Chairs
- Electricity Access Needed
- Trailer / Large Vehicle Space Needed
- Other Special Accommodations: \_\_\_\_\_

**Booth Size :** \_\_\_\_\_

## [Vendor Agreement](#)

By signing below, I understand that:

- Booths must be family-friendly and community appropriate.
- Vendors are responsible for setup, cleanup, and staffing their booth.
- Setup instructions and arrival times will be sent prior to the event.
- Submission of this form does not guarantee placement.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **SPONSORSHIP & DONATION FORM**

The Burleson County Sheriff's Office welcomes sponsorships and donations to help make **National Night Out** a successful **community** event.

### [Sponsor / Donor Information](#)

**Business / Organization Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

### [Sponser/Donation Information](#)

- Monetary Donation
- Door Prizes / Raffle Items
- Bottled Water / Drinks
- Food Donations
- Gift Cards
- Event Supplies
- Kids Activities / Giveaways
- Other: \_\_\_\_\_

### [Sponsor Recognition](#)

- Business Logo on Event Materials
- Social Media Recognition
- Event Booth Space Requested

# CONTACT & SUBMISSION INFORMATION

Please return completed forms by:

**Submission Deadline:** \_\_\_\_\_ July 24<sup>th</sup> 2026 \_\_\_\_\_

Return Forms To:

## **Burleson County Sheriff's Office**

Attn: National Night Out Committee

Phone: **979-200-8654**

Email: [lkindt@burlesoncounty.org](mailto:lkindt@burlesoncounty.org)

Office Address: 1334 State Highway 21 E, Caldwell, Texas 77879

Completed forms may be:

- Emailed
- Dropped off in person
- Requested to be picked up

# EVENT DAY INFORMATION

- Vendor setup begins at: \_\_\_\_\_ **4:30pm** \_\_\_\_\_
- All booths should be fully set up by: \_\_\_\_\_ **5:45pm** \_\_\_\_\_
- Vendors are encouraged to provide interactive or family-friendly activities.
- Please bring extension cords, tents, weights, and supplies needed for your booth.
- Outdoor setup is subject to weather conditions.

Thank you for supporting **National Night Out** 2026 and helping strengthen **community** partnerships throughout Burleson County.

